

**From:** [Lauffer, Michael@Waterboards](mailto:Lauffer.Michael@Waterboards)  
**To:** [Blake, Ellen](#); [Kermish, Laurie](#)  
**Subject:** NRDC v. County of LA  
**Date:** Friday, September 30, 2016 6:32:54 PM

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I understand the settlement agreement has been submitted to USEPA. Can you please provide a copy to the state?

-maml

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For tips on what you can do to save water, visit  
<http://saveourwater.com/>